

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

PATRICK E.
"LIVE WIRE"
LANDRY
676 CENTRAL AVE.
JEFF. LA. 70121-1414

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

GOVERNOR

OFFICE USE ONLY

90-P
6/25
1903

0303519

3. Date of Primary **OCTOBER 4, 2003**

This report covers from **MARCH 29, 03** through **JUNE 26, 2003**

4. Type of Report:

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 10th day prior to general |
| <input checked="" type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Supplemental (past election) |

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone **PATRICK "LIVE WIRE" LANDRY**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Patrick E. Landry
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

504-560-0872
 Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this **26th** day of **JUNE**, **2003**

at **New Orleans**, **Louisiana**
 (City) (State)

[Signature]
 NOTARY PUBLIC